





karak
lugaimat
parotha
shawarma

TO ORDER AN ITEM, SCAN THE QR CODE, OR VISIT THE FOLLOWING LINK:

HTTPS://BIT.LY/2JA5J4X



PAROTHA IS AN INDIAN CUISINE LAYERED FLAT BREAD THAT IS SHALLOW-FRIED. IT IS SOFT, GREASY, AND SALTY.



MOST OF THE CAFETERIA OWNERS IN A.D.
THAT OFFER PAROTHA ARE FROM KERALLA,
INDIA, AND THEY OFTEN HAVE A SIMILAR
STORY OF COMING HERE TO TAKE OVER A
RELATIVE'S BUSINESS.



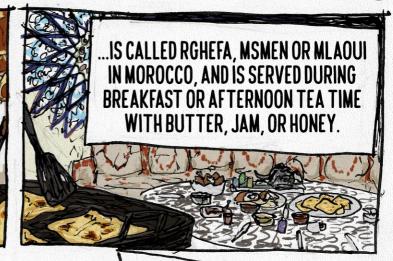
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INTERESTINGLY, THEIR ALMOST EXACT SAME
MENU OF KARAK, PAROTHA AND JUICES,
WHILE INDIAN-INSPIRED, IS NOT PARTICULAR
TO KERALLA. IN FACT, NO ONE REALLY KNOWS
WHERE THEY HAVE REALLY COME FROM. THEY
WERE JUST BORN HERE IN THE UAE.

THE PAROTHAS ALSO SHARE A LOT WITH A CERTAIN NORTH AFRICAN DISH, DE-SPITE THAT THE TWO FOOD CULTURES ARE SO FAR AND REMOVED FROM EACH OTHER.



WHAT IS CALLED PARATA, POROTO, OR PARATHA IN INDIA, IS USUALLY FILLED WITH CHICKEN OR VEGETABLE AND CAN BE EATEN IN LUNCH TIME TO ACCOMPHANY MAIN DISHES AND DIP IN THE SAUCE...



BACK TO A.D., PAROTHAS ARE USUAL-LY STUFFED WITH OMAN CHIPS, KRAFT CHEESE, EGGS, CHICKEN... AND MORE.



HOUSE OF TEA BEHIND MUHAMMAD BIN MASAOOD MASJID DAROTHA OMAN CHIPA

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SHAWARMA IS A LEBANESE DISH CONSISTING UP GRILLED CHICKEN OR LAMB, WRAPPED IN RAGHIF, SAJ, OR PITA BREAD WITH GARLIC SAUCE AND PICK-LES. SHAWARMA TASTES SMOKY, SALTY, STRONG AND SOUR.

IN FOODLANDS CAFETERIA, AFTER 5PM, YOU CAN GET A 5DH SHAWARMA. THE MEAL WAS A FAVORITE AMONGST EARLY NYUAD STUDENTS WHO LIVED IN SAMA TOWERS.

WHAT HAS BECOME LESS ACCESSIBLE ON SAADIYAT IS JUST GOING OUT AND GETTING LOST IN THE CITY. DOWNTOWN CAMPUS STUDENTS ON THE OTHER HAND HELD SPECIAL CONECTIONS WITH STREET



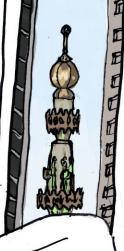


OVERALL, WHILE THERE WAS STILL A SENSE OF A "BUBBLE", STUDENTS WERE MORE INVOLVED WITH THE COMMUNITY OF ABU DHABI.



WHILE ALL OF THIS IS REGRETTABLE, IT DOES NOT MEAN THAT THERE IS NO SENSE OF COMMUNITY ON SAADIYAT. THERE IS AFTER ALL NO BOND LIKE ONE BUILT WITH STRANGERS ONE ORDERS KFC WITH AT IAM.





BUT STILL, EVERY ONCE IN A WHILE DO TAKE THE BUS, AND GET LOST IN ABU DHABI. GET OUT.





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KARAK (OR KADAK) IN HINDI OR URDU MEANS STRONG. IT IS CONSIDERED TO BE THE NATIONAL DRINK. IT IS CREAMY, SPICY, SWEET AND WARM. HERE'S HOW TO MAKE IT:







ADD CARDAMOM AND CLOVES. SOME PEOPLE LIKE To add saffron, but it's more expensive



REMOVE KETTLE FROM HEAT, AND MIX THE BOILED WATER WITH EVAPORATED MILK.*



KARAK IS DERIVED FROM THE INDIAN MASALA CHAI, WHICH IS PREPARED DIFFERENTLY; TEA IS BREWED IN BOILING MILK AND SPICES ARE MORE VARIED DEPENDING ON WHO MAKES IT: GINGER, CINNAMON, PEPPERCORN...



IT IS NOT
UNCOMMON TO SEE
EMIRATI CARS LINED
UP OUTSIDE KARAK
SHOPS TO BE
SERVED.
HOWEVER, KARAK
ALSO APPEALS TO
MIGRANT WORKERS
BECAUSE OF ITS
AFFORDABILITY



IF YOU EVER PAY MORE THAN ONE OR TWO DIRHAMS FOR A CUP OF KARAK, THEN YOU'RE GETTING RIPPED OFF. AND GENERALLY, THE CHEAPER, THE BETTER.

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*GOOF: THE MILK DEPICTED HERE IS CONDENSED, NOT EVAPORATED, MY BAD.





LUGAIMAT ARE EMIRATI DOUGH BALLS Coated in date syrup and sesame seeds. — They're fluffy, light and sweet

"MY GRANDMOTHER AND MY MOTHER LIVE NEXT DOOR TO EACH OTHER. EVERY RAMA-DAN, MY GRANDMA SENDS US LUGAIMAT FROM HER HOUSE..."





DEFENCE ROAD, OPPOSITE

DAR AL SHIFAA HOSPITAL

LUGAIMAT (XIO)

15DH

« MY GRANDMA HAS EXPERIENCE, BUT MY Mother gets more creative each year with new ingredients to outdo her."

«...AND EVERY RA-MADAN, MY MOTHER MAKES HER OWN LUGAIMAT, AND REFUSES TO EAT MY GRANDMA'S."



"THERE'S THIS COMPETITION
BETWEEN MY GRANDMA AND MY
MOTHER THAT REPEATS ITSELF EVERY
YEAR ABOUT WHO MAKES THE BEST
LUGAIMAT, AND IT INVOLVES MY
ENTIRE FAMILY. MY BROTHERS PREFER
MY GRANDMA'S, BUT I KNOW MY
MOTHER'S ARE THE BEST."

BLALAIT

WHILE LUGAIMAT ARE ONE OF THE ONLY EMI-RATI "STREET FOOD" PER SE IN ABU DHABI, THEY'RE STILL VERY HARD TO FIND. IF YOU ASK A LOCAL WHERE TO GET THEM, THEY'LL MOST LIKELY SAY "MY HOUSE."



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